

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - X

**DATE:** Monday March 9, 2015  
**TIME:** 7:00 P.M.  
**LOCATION:** Stewart Lakewood Library  
2893 Lakewood AVE, SW  
Atlanta, Georgia 30315

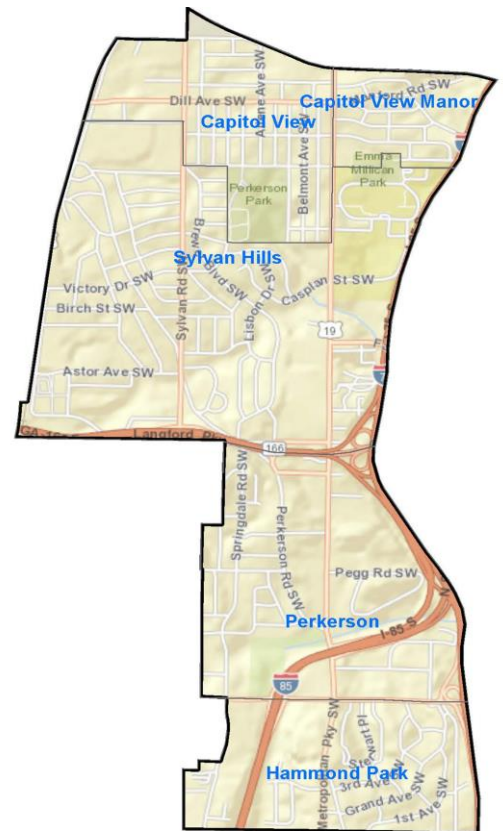
### INFORMATION CONTACTS:

Michael Hopkins, Chair, 404-405-9581; email: mike\_atl30354@yahoo.com  
Ruben Burney, Vice Chair, 404.761.7340; email: rubenii@att.net  
Melissa Costley, Secretary, 678.412.5015; email: mcjewell12@gmail.com  
Ken Tucker, Treasurer, 404.680.7372; email: kentucker12@aol.com  
Dianne Bryant, Public Safety, parliamentarian, diannembryant@bellsouth.net  
Lloyd Johnson, Sergeant At Arms, 404.625.6266  
Charletta Wilson Jacks, Director 404- 330-6145  
Nathan Carson, Planner 404-330-6641

### AGENDA

Please limit presentations to three (3) minutes.

1. Opening Remarks/Invocation
2. Approval of Minutes
3. Reports from City Departmental Representatives
4. Comments from Elected Officials – NOT A PLATFORM FOR CAMPAIGNING
5. Presentations
6. Planner's Report
7. Treasurer's Report
8. Committee/ Board Reports (APAB; Fort McPherson; LACFC; LAOC; others)
9. MATTERS FOR VOTING
  - Alcohol Application,  
Club Blackout, LLC Bridgette Porter, Blackout(teen dance hall), New Business
10. Old Business
11. New Business
12. Neighborhood concerns and other Announcements (please limit to 60 seconds each):
  - a. Capital View neighborhood
  - b. Capital View Manor neighborhood
  - c. Perkerson neighborhood
  - d. Sylvan Hills neighborhood
  - e. Hammond Park neighborhood
  - f. Friend of Groups (Library and Park)
  - g. School PTAs (Emma Hutchins, Latin Academy, Forrest Hill Academy, Perkerson, Sylvan Middle School)



13. Adjournment

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**March 31, 2015**

**12:30 P.M.**

The Community Development/Human Resources Committee of the Atlanta City Council will hold a public hearing in Council Chambers, City Hall, 55 Trinity Avenue, S.W., 2<sup>nd</sup> Floor on the following proposed legislation:

**15-O-1099- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO INCREASE, ADD, AND REMOVE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.**

***The 38<sup>th</sup> Annual Atlanta Urban Design Commission “Awards of Excellence”***

***The City of Atlanta’s Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission honors those projects, programs, individuals, and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.***

***Complete nominations must be received in the Office of Planning***

***Suite 3350, City Hall by Monday, March 16th, 2015 by 3:00 P.M.***

***(Incomplete or late applications will not be considered)***

***For further information on the “Award of Excellence” competition please contact Matthew Adams at (404) 330-6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)***

**Note:**

1. If you wish for a matter to be placed any future NPU X Agenda please contact the Chair (less than 2 weeks before the agenda) or NPU Coordination (more than 2 weeks before the agenda);
2. All items or persons wanting placement on the Agenda within TWO (2) weeks before a NPU X meeting subject to discretion of the General Body or of the NPU X Executive Committee;
3. Under Georgia’s Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events subject to be recorded (audio or visual);
4. Under Georgia’s Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events subject to be photographed.

### NPU X MEETING GROUND RULES:

- ✓ The meeting's success rests with everyone in attendance;
- ✓ We're all concerned citizens – let's respect each other ("expect respect");
- ✓ It's ok to disagree, respectfully and openly;
- ✓ Listen as an ally and with an open mind. Appreciate other points of view and respect differences.
- ✓ Only one person speaks at a time – speak your truth without blame or judgment
- ✓ If you state a problem, try to offer a solution.
- ✓ Attack the problem not the person
- ✓ Please send all off topic matters to be addressed at the Executive Committee, feel free to email the NPU X officers as listed above;